

## **Attorney of the Year**

Applicant Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

### **Entry Checklist**

- \_\_\_\_\_ 100-500 word typed statement covering all items of the judging criteria in clear protective sheet included in entry presentation binder
- \_\_\_\_\_ Minimum of 2 letters of Recommendation from Realtors, lenders, and/or co-workers in clear protective sheets included in entry presentation binder
- \_\_\_\_\_ Any marketing materials from all market campaigns, events, advertising, and special promotions from 2025 in clear protective sheets included in entry presentation binder
- \_\_\_\_\_ Number of Loans Closed in 2025 (Must provide proof of loans closed)
- \_\_\_\_\_ Number of New Construction Loans Closed in 2025
- \_\_\_\_\_ List & description of involvement with the 2025 Committee/Board/Association
- \_\_\_\_\_ Include any pictures from 2025 HBA/SMC events that you attended, sponsored, etc.
- \_\_\_\_\_ Category entry form in clear protective sheet as the **first page** in entry presentation binder
- \_\_\_\_\_ Registration sheet placed in the **front cover** of entry presentation binder
- \_\_\_\_\_ Entry fee

### **Judging Criteria**

Awarded to a professional in the building industry who has been successful in ethical customer/client services and performs his/her job above expectation and who demonstrates community support and involvement. Nominee must be an active member in good standing of the HBA of Greater Savannah and/or Sales & Marketing Council of Greater Savannah. Candidate must be actively involved in real estate closings.