

Attorney of the Year

Applicant Name: _____

Firm Name: _____

Entry Checklist

- _____ 100-500 word typed Statement covering all items of the judging criteria in clear protective sheet included in entry presentation binder
- _____ Minimum of 2 Letters of Recommendation from Realtors, Lenders, and/or co-workers in clear protective sheets included in entry presentation binder
- _____ Any marketing materials from all Market Campaigns, Events, Advertising, Special Promotions from 2023 in clear protective sheets included in entry presentation binder
- _____ Number of Loans Closed in 2024 (Must provide proof of loans closed)
- _____ Number of New Construction Loans Closed in 2024
- _____ List & description of involvement with the 2024 Committee/Board/Association
- _____ Include any pictures from 2024 HBA/SMC Events that you attended, sponsored, etc.
- _____ Category Entry Form in clear protective sheet as the **first page** in entry presentation binder
- _____ Registration Sheet placed in the **front cover** of entry presentation binder
- _____ Entry Fee

Judging Criteria

Awarded to a Professional in the building industry who has been successful in ethical customer/client services and performs his/her job above expectation and who demonstrates community support and involvement. Nominee must be an active member in good standing of the HBA of Greater Savannah and/or Sales & Marketing Council of Greater Savannah. Candidate must be actively involved in real estate closings.