

## ***Best Kitchen***

Name of Development/Company: \_\_\_\_\_  
*(as you would like it to appear on award)*

Address of Home: \_\_\_\_\_

Subdivision: \_\_\_\_\_

Square Footage of Kitchen (including adjacent eating area): \_\_\_\_\_

Target Market Price Range: \$ \_\_\_\_\_ to \$ \_\_\_\_\_

**Attach One Copy of a MARKETING STATEMENT describing the design objectives, constraints and solutions. Entries will be judged on functionality of floor plan, creative and efficient use of space, innovative use of fixtures and materials and appeal to the target market.**

### **Entry Checklist**

- \_\_\_\_\_ Marketing Statement
- \_\_\_\_\_ Provide at least 4 photos in clear protective sheets.
- \_\_\_\_\_ A 8.5" x 11" copy of floor plan of entire home
- \_\_\_\_\_ A 8.5" x 11" copy of floor plan of Kitchen
- \_\_\_\_\_ One Copy of this Category **Entry Form** placed in the **front cover** of the binder
- \_\_\_\_\_ One **Registration Sheet** as the **first page** of the entry presentation binder
- \_\_\_\_\_ Entry Fee

### **Judging Criteria**

Entries will be judged on functionality of floor plan, creative and efficient use of space, innovative use of fixtures and materials and appeal to the target market.